

Swine Time

Food Booth Application

Rules and Regulations

1. We promote a litter free environment
2. No dogs allowed
3. Vendor will be furnished a water hook up and a 120v, 30 amp electrical outlet
4. All deep fryers and/or cookers must be gas
5. Vendor must stay within an allotted space. If using a trailer it must be fully contained within your 20x20 space. Any overhang will require additional fee to be determined by vendor committee. Contact Lisa Musgrove @ 220-2787 or Johnny Moore @ 229-726-4619 for any questions or concerns.
6. Please provide the length and width of all concession trailers including awnings and/or tongues.
7. All vendors are required to send a detailed menu of all items to be sold including price along with pictures of your set up.
8. Due to limiting completion vendors will be accepted on a first come first serve basis. If you are not chosen to be a vendor this year your fee will be returned and you will be placed on a waiting list for the next year.
9. Operator is responsible for erecting shelter no earlier than Friday morning.
10. Vendor is responsible for all site clean-up and providing a copy of proof of insurance.
11. Climax Community Club shall be held blameless on any liability suit and sales tax.

12. Vendor may sell tea, coffee, lemonade, or hot chocolate. NO CARBONATED DRINKS OR BOTTLED WATER ALLOWED. VIOLATORS WILL BE EVICTED FROM THE SHOW WITH NO REFUND.
13. The Climax Community Club has the final authority as to specific site and classification for each booth. Every effort will be made to make the vendor happy but the club cannot guarantee that you will have the same spot as in previous years.
14. No refunds for any reason after October 1 of each calendar year. Health inspectors will be onsite during the day of the show.

Booth Pricing Information:

Any vendor selling 1 or 2 items will be charged \$200 for each 20x20 spot.

Any vendor selling 3 or more items will be charged \$300 for each 20x20 spot.

If you have overhang and need extra space please contact Lisa Musgrove @ 220-2787 or Johnny Moore @ 229-726-4619 for special pricing.

Application

Name: _____

Phone #: _____

Address: _____

City: _____ St: _____ Zip: _____

Name of each food and/or beverage to be sold: _____

Email:

I have read and agree to the rules and guidelines set out by the Climax Community Club Vendor Committee.

Sign: _____ **Date:** _____

For conformation please send a self-addressed stamped envelope, application, and a cashier's check or money order payable to Climax Community Club to:

ATTN: Food Vendor

PO Box 131

Climax, GA 39834

Deadline is Oct 27 due to Health Dept. requirements.